

**MDHS P&C**  
MUKINBUDIN DISTRICT HIGH SCHOOL P&C  
**MINUTES OF THE GENERAL MEETING**  
22ND APRIL 2024, SCHOOL LIBRARY



**Meeting Opened & Welcome:** At 7.00 pm

**3.0 Attendance:** Romina Nicoletti, Jenny Heaney, Christine Bowron, Jessica Collins, Abi Farina, Ellen Maddock\*, Jane Putt\*, Callum McGlashan, Ken Olsson, Peggy Olsson, Dale Cronje, Derick Cronje, Karl Moll, Katie Sippe\*, Sally Sprigg, Linda Vernon.

Online: Beth Graham\*

*\*attended workshop session only.*

**Apologies:**

**1.0** Romina welcomed everyone to the meeting, outlined the P&C objectives, and introduced Caroline Robinson from 150 Square to the meeting.

**2.0 PLANNING WORKSHOP:** The School Board and the P&C have jointly funded the development of a 10-year plan to be developed for MDHS. The next hour was a workshop facilitated by Caroline Robinson as a part of the MDHS 10-Year Plan process. Discussions were held about the following important school documents to assist in this process:

[2023-2025 MDHS Business Plan](#)

[2022 MDHS Public School Review](#)

Romina thanked Caroline and all parents for attending the workshop session, looked forward to seeing the results of this process, and extended the invitation to all those who wished to remain for a brief P&C meeting.

**4.0 Declarations of Interest:** Nil

**5.0 Previous Meeting Minutes**

**Resolution**

That the Minutes of the P&C meeting held on [12th February 2024](#) be confirmed as a true and correct record of proceedings.

**Moved:** Derick Cronje' **Seconded:** Christine Bowron **Carried**

**6.0 Business Arising**

● **Shire Water**

- Romina advised that permission had been received from the Shire to access the Barbalin Water for the School.

● **SIDE Camp -**

- successfully completed. Thank you to Louise Sellenger and Allison Nixon for attending and making this activity happen. Christine Bowron noted the importance of this activity for SIDE students and recommended that it

be planned and resourced early to occur every year as apart of the SIDE program at MDHS.

- **Future School Planning -**
  - This activity is underway and will have a range of activities and processes over Terms 2 & 3 as Caroline Robinson explained in the earlier workshop session.
- **Catering - Clearing Sale -**
  - Romina successfully organised. Thankyou to everyone who volunteered to help. Approximately \$1500 was raised.

## 7.0 Correspondence

INWARDS CORRESPONDENCE		OUTWARD CORRESPONDENCE	
On-going	General WACSSO Correspondence	19 Feb	Romina Nicoletti - response to Karl Moll expressing disappointment in the manner of communications in a recent email.
19 Feb	Karl Moll - raised concerns about the P&C February meeting's unconfirmed minutes.	19 Feb	Linda Vernon - response to Karl Moll's concerns about the unconfirmed P&C February meeting unconfirmed minutes.
27 Feb	Lara Ballantyne - confirming that there is no longer a P&C Morning/Afternoon Tea box stored at school.	7 Mar	Call out for helpers for the Jones Clearing Sale.
27 Feb	Debbie Booth, WACSSO - Training coming to Wheatbelt, an invitation to attend.	15 Apr	Romina Nicoletti - response to Karl confirming the workshop and flyer.
6 Mar	Debbie Booth, WACCSO - Training coming to Wheatbelt, an invitation to attend.		
19 Mar	Karen Izard, WACSSO - Nominations for WACSSO State Council Elections.		
4 Apr	Agsafe - drumMUSTER collection site survey.		
12 Apr	Karl Moll - confirmation of workshop and flyer seeking any additional input.		

### **Resolution**

That the inward correspondence is accepted, and the outward correspondence is endorsed.

**Moved:** Linda Vernon    **Seconded:** Ken Olsson    **Carried**

## 8.0 Treasurer's Report

Financial reports tabled [were tabled](#) and an overview was provided by Derick.

### **Resolution**

The Treasurers Report be received.

**Moved:** Derrick Cronje      **Seconded:** Callum McGlashan    **Carried**

Romina noted that the P&C still have 20T of grain still to market.

**9.0 Canteen Report**

Mrs Tilbrook was absent from the meeting so no report was forthcoming at this time.

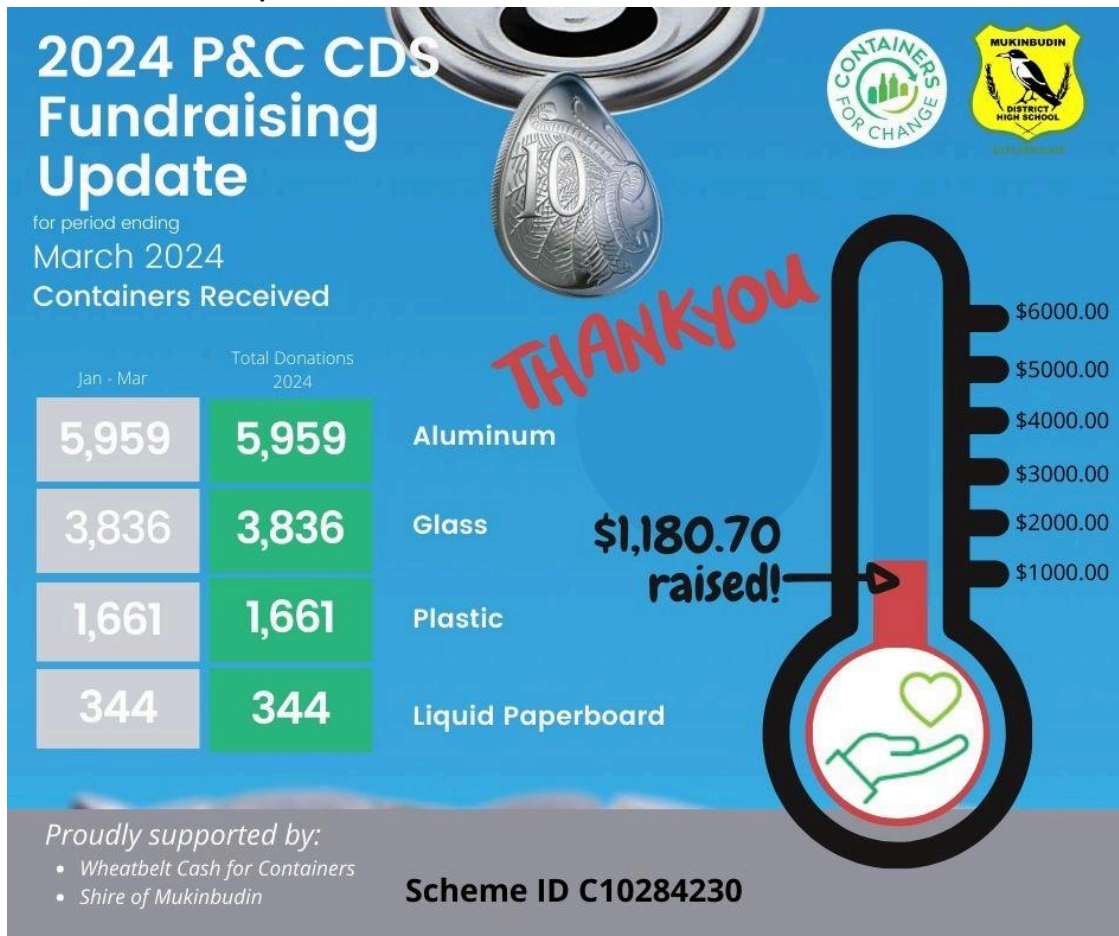
**10.0 Footy Tipping Report**

Update from Peggy Olsson: A total of 52 tippers have registered, which is similar numbers to last year. With the revised prize money coming into effect in 2023, our break-even number was 47 tippers, so we will make a small profit this year. All participants are financial. Thank you Derick for continuing to organize the weekly winner payouts.

**11.0 Principals Report**

Karl apologised that he had no pre-prepared report for tonight's meeting. Would just like to thank everyone for turning up tonight and participating in the workshop session. As always his door is open for any queries or conversations.

**a Container Deposit Scheme – Mukinbudin Donation Point**



## **b. P&C Financial Support Requests for 2024**

**Playground Shade Sail** - Callum had received a quote for a shade sail and posts to go over the High School playground at approx. \$14,500.00 including installation. Discussion was held about what the quote included (poles, shade sail, and installation). It was felt it was generally too high a cost.

ACTION: It was asked that Callum get a quote from Westarp Cunderdin and bring back to the next meeting.

**School Fence Upgrade** - Mick Sippe Carpentry has provided a quote to supply and install a 60m long by 2.4m high chainmesh fence along the school's eastern boundary (alongside the lawn to help minimise accidental balls going onto the road), which includes removal of the existing fence for \$10,637.00. Discussion held.

### **NOTICE OF MOTION**

*That the P&C accepts the quote from Mick Sippe Carpentry for \$10,637.00 to remove and install a new chain mesh fence along side the eastern boundary.*

## **10.0 Other Business**

No other business was raised.

**11.0 Next Meeting:** Linda raised and it was discussed to hold a second P&C meeting in Term 2 to allow for financial motions to be voted on and activities progress instead of waiting until the Term 3 P&C meeting. Linda noted that ALL financial motions must be received no later than Sunday 19th May to allow for 7 days' notice.

**Monday 27th May, 7.00 pm**, School Library in person with online option available.

**12.0 Meeting Closed:** 8.26 pm